

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M S MEMO PUB SCHOOL MOTIHARI EAST CHAMPARAN BR
2	AFFILIATION NO.(IF APPLICABLE)	330186
3	SCHOOL CODE (IF APPLICABLE)	65181
4	COMPLETE ADDRESS WITH PIN CODE	M S MEMORIAL PUBLIC SCHOOL, MOTIHARI AT BALGANGA, PO SHANKAR SARAIYA, CHAMPARAN EAST, - 845437
5	PRINCIPAL NAME	SATNAM SINGH
6	PRINCIPAL QUALIFICATION	M.Sc B.ed
7	SCHOOL EMAIL ID	msmpsmotihari@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9546417945

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.msmemorialpublicschool.com/AffiliationLetter.pdf">http://www.msmemorialpublicschool.com/AffiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.msmemorialpublicschool.com/SociteyRegistrationLetter.pdf">http://www.msmemorialpublicschool.com/SociteyRegistrationLetter.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.msmemorialpublicschool.com/NOCSchool.pdf">http://www.msmemorialpublicschool.com/NOCSchool.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.msmemorialpublicschool.com/RecognigationLetter.pdf">http://www.msmemorialpublicschool.com/RecognigationLetter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.msmemorialpublicschool.com/BuildingCertificate.pdf">http://www.msmemorialpublicschool.com/BuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.msmemorialpublicschool.com/FireSafety.pdf">http://www.msmemorialpublicschool.com/FireSafety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.msmemorialpublicschool.com/DEO-Certificate.pdf">http://www.msmemorialpublicschool.com/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.msmemorialpublicschool.com/DrinkingWaterAndSanitiryCondition.pdf">http://www.msmemorialpublicschool.com/DrinkingWaterAndSanitiryCondition.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.msmemorialpublicschool.com/FeeStructure.pdf">http://www.msmemorialpublicschool.com/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.msmemorialpublicschool.com/AcademicCalendar.pdf">http://www.msmemorialpublicschool.com/AcademicCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.msmemorialpublicschool.com/SchoolManagmentCommitee.pdf">http://www.msmemorialpublicschool.com/SchoolManagmentCommitee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.msmemorialpublicschool.com/PTA.pdf">http://www.msmemorialpublicschool.com/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.msmemorialpublicschool.com/SchoolResult.pdf">http://www.msmemorialpublicschool.com/SchoolResult.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SATNAM SINGH

2	TOTAL NO. OF TEACHERS	27
	PGT	14
	TGT	9
	PRT	4
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MUKESH SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NAMARTA SHARMA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	191	172	90.05	Satisfactory

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	99	64	64.65	Satisfactory

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/BUaof0HnREE">https://youtu.be/BUaof0HnREE</a>